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The work begins with an account of the decrees of the Councils, Synods, &c., of the Church with regard to Divination, Witchcraft, &c. The writer goes on to treat of magic, especially of that called *Black*, or *Diabolical*: of Sorcery and Witchcraft, Conjurations, Dreams, Judicial Astrology, Talismans, the Cabala, Divining Rod, &c.

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Discusses some curious points of Demonology and the mysteries of Obsession.

**APPARITIONS.**—*De Apparitionibus omnis generis Spirituum*, by Peter Thyraeus, S.J., 1600, *calfs*, sm. 4to, pp. 486, 10s 6d 914  
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A book of Exorcisms and Conjurations of Evil Spirits, according to the practice of the Roman Catholic Church. The writer who was a Friar of the Observance, gives rules for Exorcists, and instructs them concerning the nature of demons, and the different manners in which they torment men.

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**EXORCISMS.**—*Fuga Satane, Exorcismus*, authore P. Antonio Stampa, *Lugduni*, 1619, *half calf*, sm. 8vo, 10s 6d 917  
This book is of the same kind as the "*Fustis Dæmonum*," and contains Exorcisms and benedictions.

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**MAGIC.**—*Tiedemann (D.) Disputatio de Quæstione Quæ fuerit Artium Magicarum Origo, quomodo illæ ab Asia populis . . . ad ceteras gentes sint propagatæ*, *Murburgi*, 1787, 4to, 158 pages, *half calf*, 12s 6d 926  
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